

**CITY OF GLASGOW COUNCIL AGENDA  
AUGUST 19, 2024  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) **5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) **\*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
  - A) **REGULAR COUNCIL AGENDA**
  - B) **PAYMENT OF CLAIMS FOR AUGUST 19, 2024 IN THE AMOUNT OF \$102,661.02**
  - C) **PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR AUGUST 19, 2024 IN THE AMOUNT OF \$832.58**
  - D) **MINUTES OF THE AUGUST 5, 2024 REGULAR COUNCIL MEETING**
- 5) **\*2<sup>ND</sup> READING ORDINANCE NO. 985 – AN ORDINANCE AMENDING CHAPTER 4 OF THE OFFICIAL CODE OF THE CITY OF GLASGOW (OCCG) TO REMOVE THE LICENSE REQUIREMENT FOR DANCING IN A BAR**
- 6) **\*1<sup>ST</sup> READING ORDINANCE NO. 986 – AN ORDINANCE AMENDING CHAPTER 34 OF THE OFFICIAL CODE OF THE CITY OF GLASGOW (OCCG) REGARDING SNOW REMOVAL WITHIN CITY LIMITS**
- 7) **\*1<sup>ST</sup> READING ORDINANCE NO. 987 – AN ORDINANCE SETTING FORTH THE ESTABLISHMENT, RULES, AND REGULATIONS OF THE CITY OF GLASGOW SKATEPARK**
- 8) **\*APPROVAL OF LEASE AGREEMENT FOR CITY COURT BETWEEN VALLEY COUNTY AND THE CITY OF GLASGOW FOR A THREE (3) YEAR PERIOD BEGINNING OCTOBER 1, 2024 TO SEPTEMBER 30, 2027**
- 9) **\*AWARD THE HALL TERRACE/HURLEY DRIVE WATER AND SEWER MAIN REPLACEMENT PROJECT TO JR CIVIL OF MONTANA, LLC IN THE AMOUNT OF \$1,918,594.00**
- 10) **\*APPROVAL OF CHANGE ORDER #4 FOR CORLAND CONSTRUCTION IN THE AMOUNT OF \$94,710.01**
- 11) **\*APPROVAL TO LEVY 325.86 MILLS IN THE 2024-2025 FISCAL YEAR, WITH 7.96 OF THESE MILLS BEING ALLOCATED TO THE FIRE RELIEF FUND**
- 12) **\*APPROVAL TO LEVY 8.70 MILLS FOR THE PERMISSIVE MEDICAL LEVY FOR FISCAL YEAR 2024-2025**
- 13) **\*APPROVAL OT INCREASE STREET MAINTENANCE ASSESSMENTS 5% FOR FISCAL YEAR 2024-2025**

- 14) THE SEPTEMBER COUNCIL MEETINGS WILL BE TUESDAY THE 3<sup>RD</sup> AND MONDAY THE 16<sup>TH</sup> DUE TO THE LABOR DAY HOLIDAY
- 15) UNFINISHED BUSINESS:  
-LEVEE SAFETY COMMITTEE REPORT
- 16) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE
- 17) DEPARTMENT HEAD REPORTS
- 18) MAYOR'S REPORT
- 19) PUBLIC COMMENT
- 20) ADJOURN