AGENDA

PRE-CONSTRUCTION MEETING

GLASGOW HALL TERRACE/HURLEY DRIVE WATER & SEWER MAIN REPLACEMENT O.F 0010.001 PUBLIC WORKS CONFERENCE ROOM 10:00 A.M., MARCH 25, 2025

Introduction of Attendees:

Items for Discussion:

- 1) Contract:
 - **a. Status:** Contract Award Approved by City Commission on Aug 20th, 2024.
 - **b. Amount:** \$1,918,594
 - **c. Scope:** Hall Terrace/Hurley Drive Water & Sewer Main Replacement Base Bid & Alternate #1
 - d. Contract Time:
 - e. Notice to Proceed: March 25, 2025
 - **f. Substantial Completion Date:** 175 calendar days (July 1, 2025)
 - **g. Final Completion Date:** 205 calendar days (August 1, 2025)
- 2) Organization Representatives:
 - **a.** Owner: City of Glasgow

Owner Representatives: AE2S

- **Project Manager:** Ross Hanson (406) 868-7166
- **Project Engineer:** Brandt Lee (406) 868-9108
- **Project Inspector:** Carter Avery (406) 876-2405
- City Representative: Paul Skubinna, PWD
- City Operations
 - o Water/Sewer On Duty Operator: (406) 263-7614
 - o Scott Runningen (Streets): (406) 283-8075
- **b.** General Contractor: JR Civil of Montana, LLC

Contractor Representatives:

- Project Manager: Alex Heesch
 - **Phone No.:** (406) 200-5058
- Project Site Superintendent: Keith Smith

Phone No.: (602) 622-3201

- 3) Subcontractors/Material suppliers:
 - a. CIP Vortex Industries
 - b. Asphalt Century

Hall Terrace/Hurley Dr Preconstruction Meeting - O.F. 0010.001 Page 1 of 4

- c. Pipe/Fittings Core and Main
- d. Other Concrete Woodfort; Aggregate Fossum; Striping AAA Striping

4) Project Schedule

- a. Overall Schedule provided by Contractor (attached)
- b. Anticipated Construction Sequencing phasing traffic plan provided by Contractor (attached)

5) Underground Utilities:

- a. Contractor Responsibility (One Call 1-800-424-5555)
- b. Water/Sewer Services coordinate if any lead service leads are encountered

6) Submittals:

a. Submittal review – Concrete submittal review in progress

7) Payments:

- a. Discuss Pay Estimates with Engineer and Inspector
- b. Submit monthly Pay Requests with certifying signature
 - i. Submittal Process Contractor to deliver by 20th of month; City Council meets 1st and 3rd Monday of the month to approve processing
- c. 5 % Retainage. Engineer may reduce with Satisfactory progress.
- d. 1% Withholding for State Contractors Miscellaneous Tax

8) Wage Rates

- a. Montana Prevailing Wage Rates Heavy Construction 2024
- b. Certified Payroll Required

8) Registration, Licenses, Permits:

- a. Contractors Registration
- b. Contractor will submit SWPPP upon completion

9) Project Completion:

- a. Schedule/minimize service interruptions during water/sewer main replacements
- b. Schedule/minimize interruption to access to residences throughout project

10) Safety:

- a. Supplementary Condition to General Conditions SC-6.13 Requires Contractor to have Preconstruction Safety Meeting, Monthly Safety Meetings, Post Safety Rules, Tailgate Meetings, And perform Site Inspection by Safety Official.
- b. Conform to all applicable Federal, State and Local Safety Regulations.
- c. Take necessary precaution and provide adequate safety equipment and devices to protect public and workers from open excavations, construction obstructions, construction equipment and materials, and other project construction related hazards. Provide any necessary traffic control devices in accordance with MUTCD. Secure construction site.

11) Other Items:

- a. RPR to make note of water service materials during connection for City
- b. Water Service residences have booster pumps and expansion tanks due to low pressure in area, coordinate temp service, may need to shutdown booster
- c. Service Interruptions Contractor will notify using door hangers with date and timeframe of interruptions
- d. Project progress meetings held weekly on Tuesday @ 10AM
- e. Asphalt blue-topping survey Contractor to coordinate with surveyor
- f. Temp Water Service Contractor to coordinate hydrant connection and temp water with City
- g. Distribution Water Valve Operation City will primarily responsible for valve operation, Contractor has capability to operate if deemed necessary by City

ATTENDANCE SIGN IN SHEET

PRECONSTRUCTION MEETING

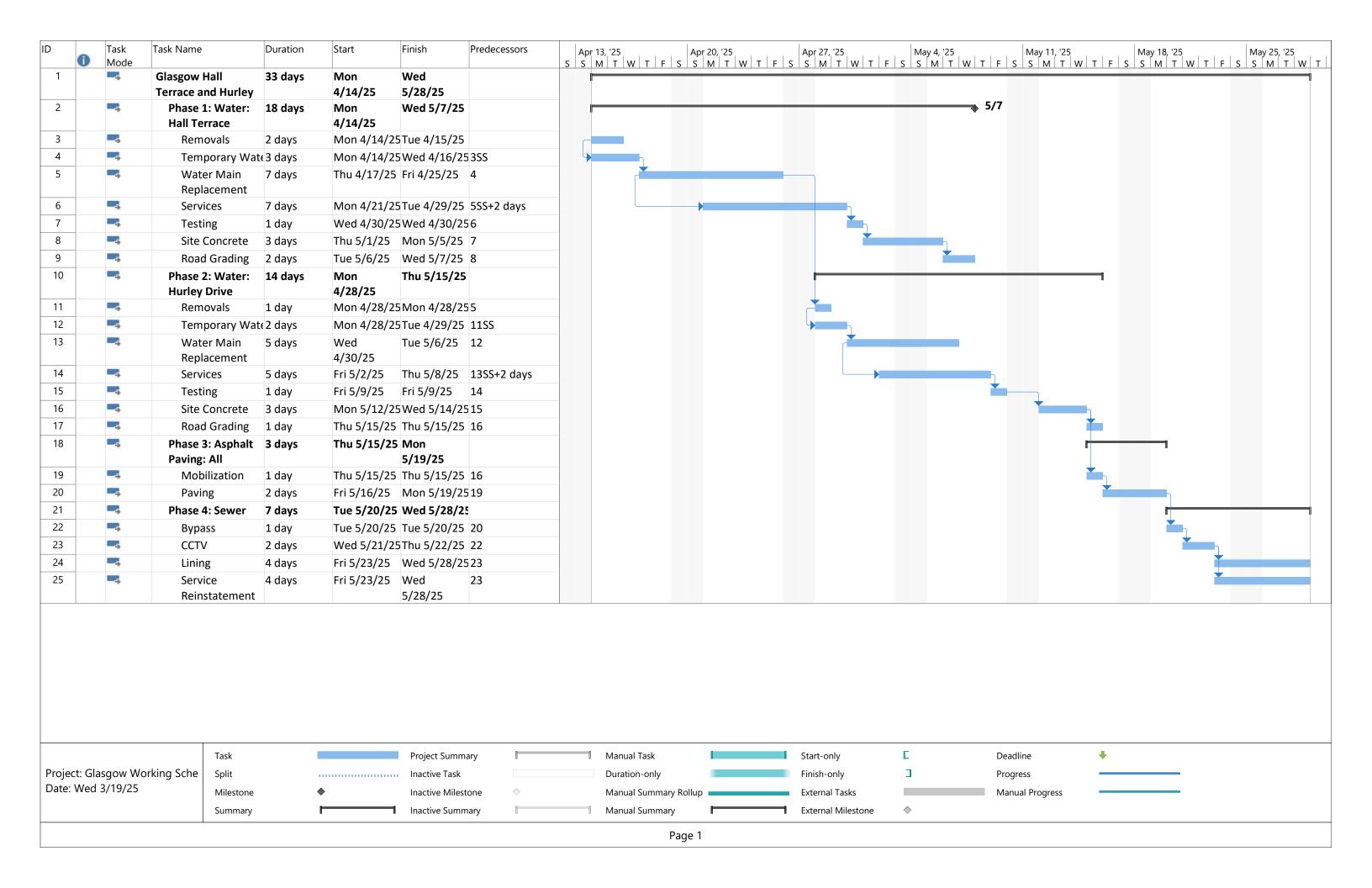
Glasgow Hall Terrace/Hurley Drive Water & Sewer Main Replacement - O.F. 0010.001

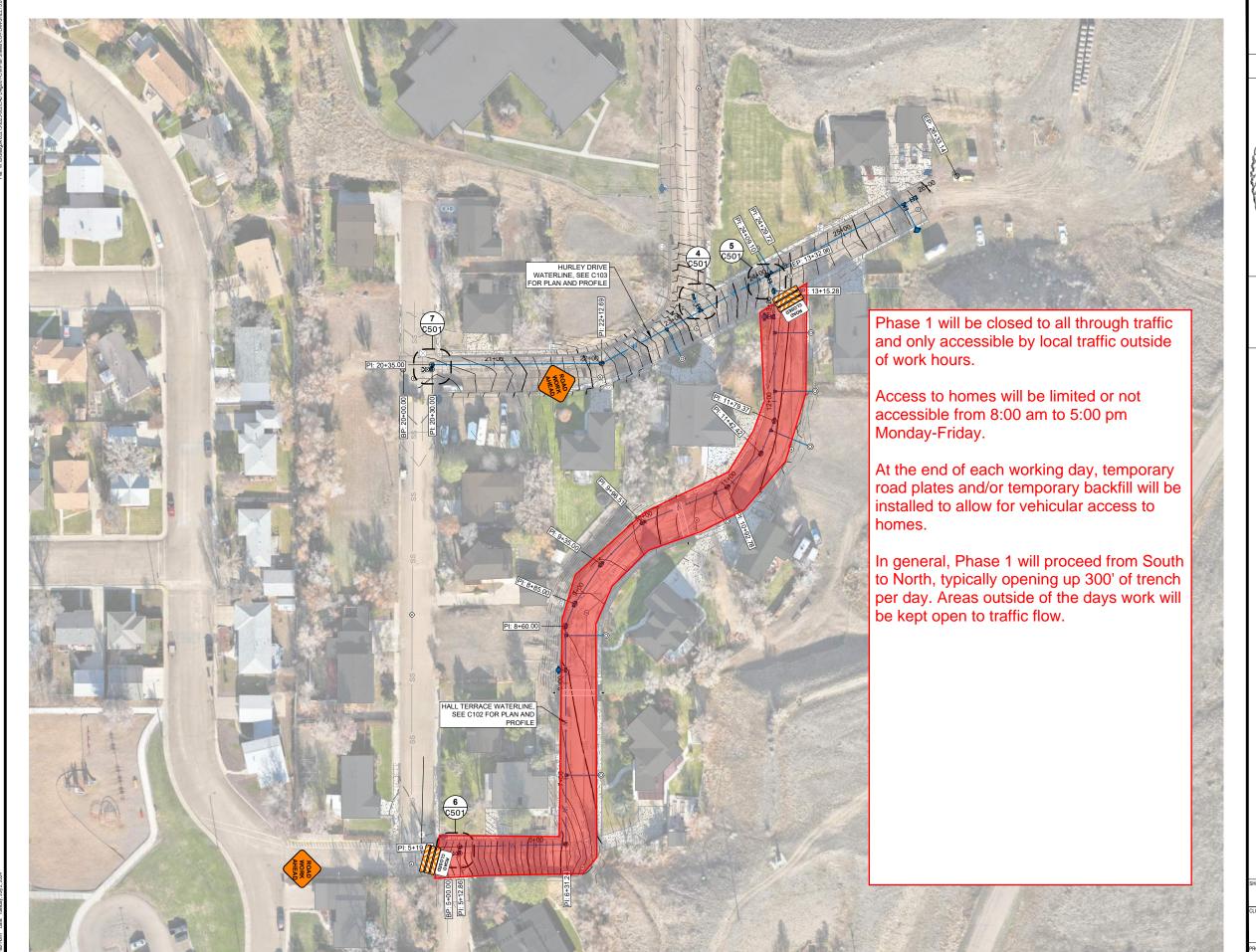
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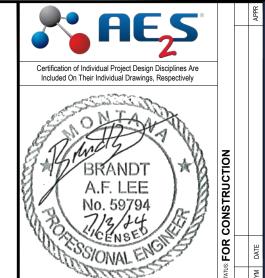
Public Works Conference Room

NAME REPRESENTING PHONE NO.

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PAU SKUI NWA	CITY OF GLASGOW	228 2476
Desirce Johnson	1104 Wedum Drive	406 942 0379
Alex Heesch	JR Civil	466-200-5058
Leland Smith	Hamepunen	406-263-2845
Hilene A. OLK	Homeoner	405-328-8538
Annette Wageman	914 Hay Terrace	406 263 4893C
Bary Wageman	914 Hall Terrace	406 263 8261
John (JAN) MARK	e 904 Wedym	~ L 263-9366
Adam Mordierese	City of Blesque	203 7614
Matt Poole	875 Harry Dr.	701-212-3372
JEER HAYWARD	910 Hall lemon	406 263 - 1084
Stale Jukos	900 Hall Terrac	(406) 22-0759
Ross Hanson	AEZS	406 -868-3166
	LEZS BETOMMARK SURVEY	496 - 868 - 7166 496 - 480 - 0906
Troy Junean	Beronnaek survey	
TROY ISNSEH TI - WATER/SELVEN OFFERMEN	Benchmark Survey Usty of Guegow - Water	406 - 480 - 0406
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Phase 1: Water Replacement

Traffic Control & Access

HALL TERRACE & HURLEY DRIVE WATER AND SEWER IMPROVEMENTS
Advanced Engineering and Environmental Services, LLC www.ae2s.cor

WATER IMPROVEMENT PLAN

CITY OF GLASGOW GLASGOW, MONTANA PREPARED BY: PWH

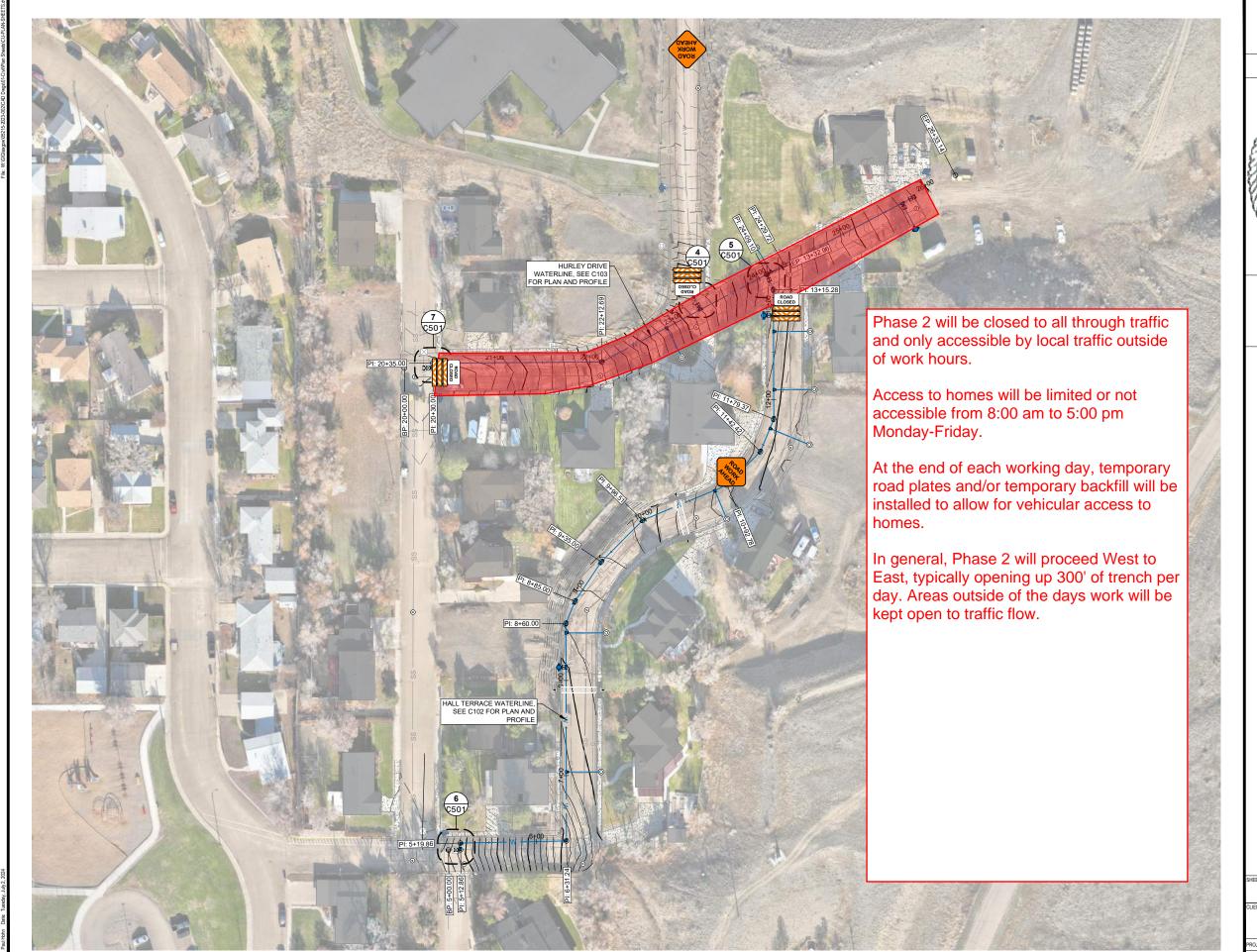
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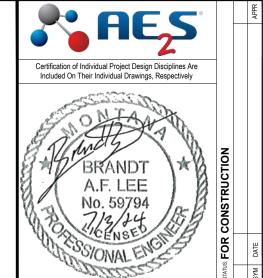
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CIV C101







Phase 2: Water Replacement

Traffic Control & Access

HALL TERRACE & HURLEY DRIVE WATER AND SEWER IMPROVEMENTS
Advanced Engineering and Environmental Services, LLC www.ae2s.cor

WATER IMPROVEMENT PLAN

CITY OF GLASGOW GLASGOW, MONTANA PREPARED BY: PWH

CHECKED BY: RJH

APPROVED BY: BAL

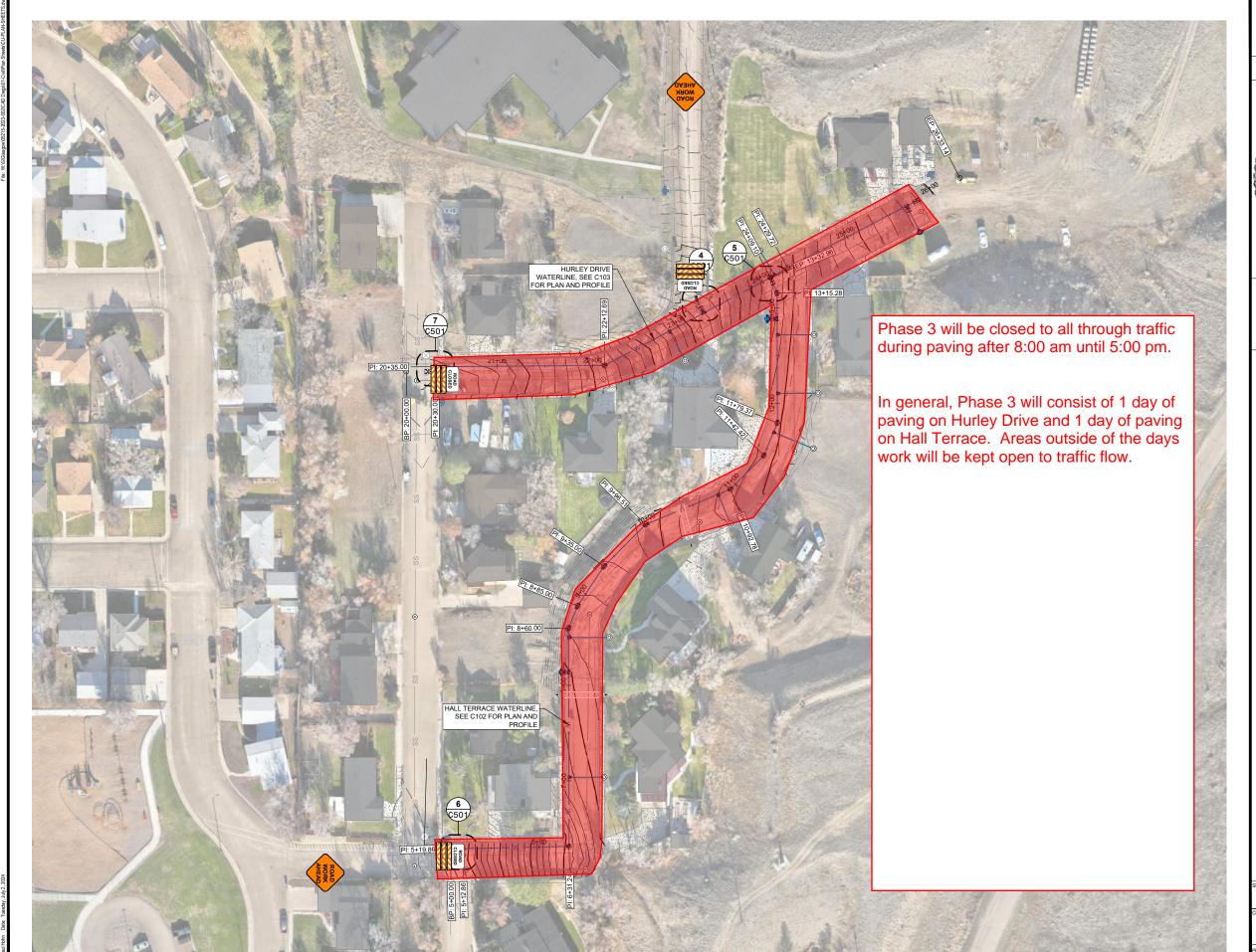
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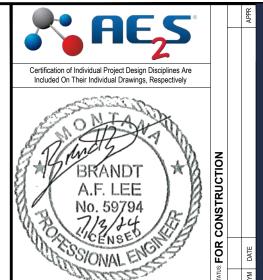
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Phase 3: Asphalt Paving

Traffic Control & Access

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WATER IMPROVEMENT PLAN

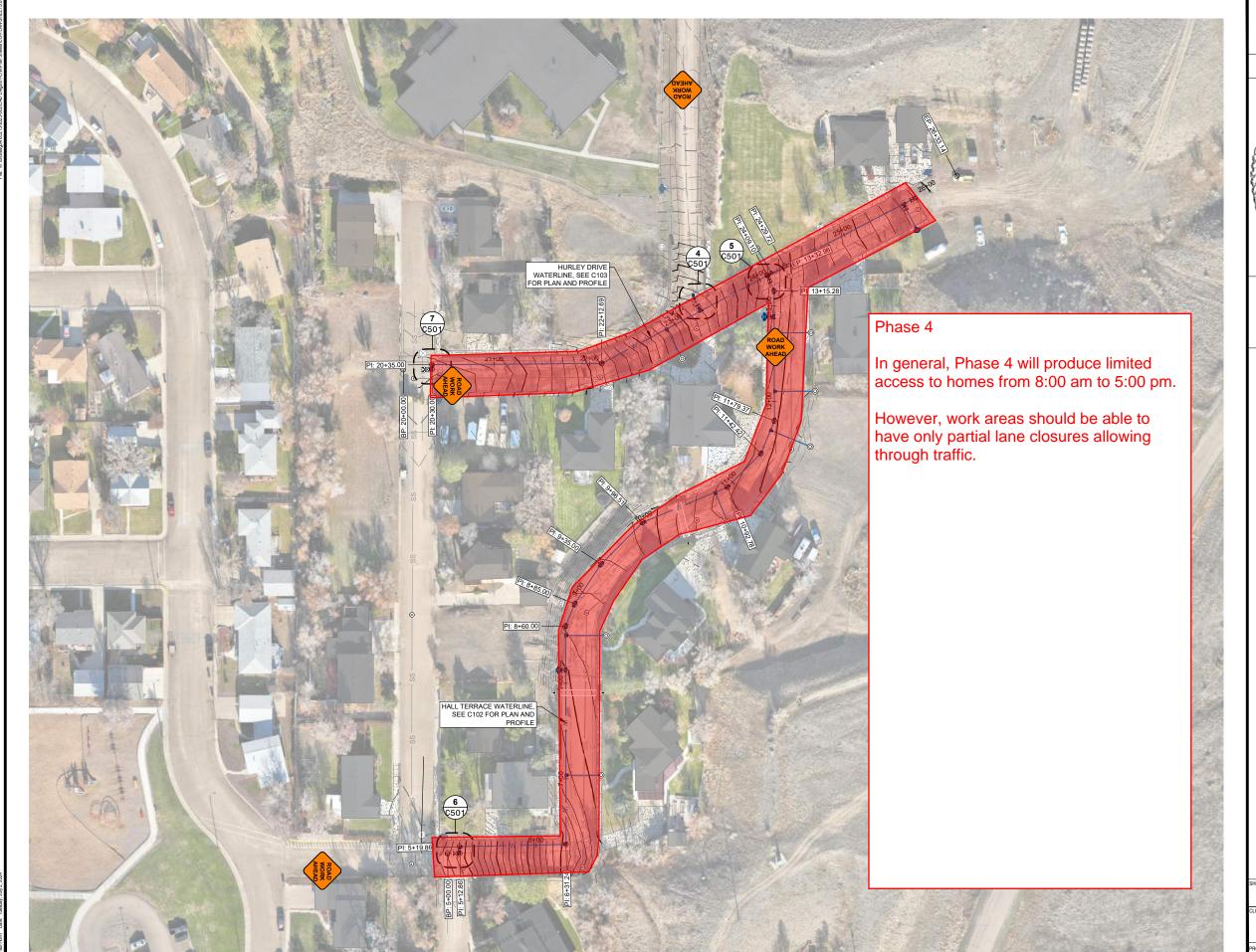
CITY OF GLASGOW

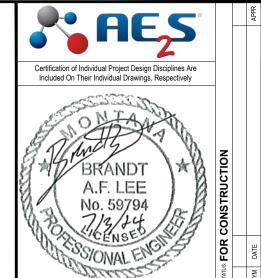
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DATE: JULY 2024
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Phase 4: Sewer Lining

Traffic Control & Access

WATER IMPROVEMENT PLAN

CITY OF GLASGOW

PREPARED BY: PWH
CHECKED BY: RJH
APPROVED BY: BAL

HALL TERRACE & HURLEY DRIVE WATER AND SEWER IMPROVEMENTS
Advanced Engineering and Environmental Services, LLC www.ae2s.cor

GLASGOW, MONTANA
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SHEET DESIGNATOR

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