CITY OF GLASGOW COUNCIL AGENDA TUESDAY SEPTEMBER 8, 2015 *REGULAR COUNCIL MEETING* CIVIC CENTER – COUNCIL CHAMBERS

- 1) 5:30 P.M. CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)

A) REGULAR COUNCIL AGENDA B) PAYMENT OF CLAIMS FOR SEPTEMBER 8, 2015 IN THE AMOUNT OF \$105,876.32 C) MINUTES OF THE AUGUST 17, 2015, REGULAR COUNCIL MEETING

- 5) BID OPENING FOR THE GLASGOW POLICE DEPARTMENT 2002 FORD MUSTANG
- 6) PUBLIC HEARING ON CREATION OF SPECIAL IMPROVEMENT DISTRICT NO. 1 FOR THE PURCHASE OF AN APPLIANCE FOR FIRE PROTECTION
- 7) *RESOLUTION NO. 1986 A RESOLUTION CREATING SPECIAL IMPROVEMENT DISTRICT NO. 1 FOR THE PURCHASE OF AN APPLIANCE FOR FIRE PROTECTION
- 8) *APPROVAL OF 2015-2016 FISCAL YEAR MILLS IN THE AMOUNT OF 251.23 PLUS 50 CARRY OVER MILLS FOR A TOTAL OF 301.23 MILLS – ALLOCATING 290.23 TO THE GENERAL FUND AND 11.00 TO THE FIRE RELIEF FUND
- 9) *RESOLUTION NO. 1988 A RESOLUTION CALLING FOR BIDS FOR THE SALE OF THE GLASGOW POLICE DEPARTMENT 2003 CHEVROLET IMPALA
- 10) *2ND READING ORDINANCE NO. 951 AN ORDINANCE OF THE CITY COUNCIL OF GLASGOW, MONTANA, AMENDING SECTION 18-62 OF THE CITY CODE TO REVISE THE MAXIMUM PARKING TIME & PROHIBITING PARKING OF CAMPER, RV, AND WATERCRAFT FROM DECEMBER 1ST THROUGH MARCH 31ST
- 11) *CITY ATTORNEY COMMITTEE RECOMMENDATION FOR ATTORNEY TO HIRE FOR FISCAL YEAR 2015-2016
- 12) *CITY ATTORNEY COMMITTEE RECOMMENDATION TO NOT ENTER INTO A MUTUAL CONSENT AGREEMENT WITH THE COUNTY
- 13) OLD BUSINESS: -LEVEE SAFETY COMMITTEE REPORT -UPDATE ON GNDC NONCOMPETITIVE GRANT – APPLICATION TO BE SUBMITTED BY THE END OF SEPTEMBER -RENNOVATIONS ON THE T-33 AIRPLANE AT THE MUSEUM

- 14) DEPARTMENT HEAD REPORTS
- 15) COMMITTEE REPORTS PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE
- 16) PUBLIC COMMENT
- 17) ADJOURN