

**CITY OF GLASGOW COUNCIL AGENDA  
NOVEMBER 16, 2015  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) \*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
  - A) REGULAR COUNCIL AGENDA
  - B) PAYMENT OF CLAIMS FOR NOVEMBER 16, 2015 IN THE AMOUNT OF \$53,599.12
  - C) MINUTES OF THE NOVEMBER 2, 2015, REGULAR COUNCIL MEETING
- 5) JEREMY PERLINSKI FROM MORRISON-MAIERLE TO UPDATE THE COUNCIL ON THE PILOT STUDY, THE PROJECT PROGRESS, AND THE CONTRACT AMENDMENT
- 6) \*APPROVAL OF THE CONTRACT AMENDMENT BETWEEN THE CITY OF GLASGOW AND MORRISON-MAIERLE INC FOR THE DRY PRAIRIE ALTERNATIVE ANALYSIS REPORT IN THE AMOUNT OF \$14,700.00
- 7) \*APPROVAL OF ANNUAL CONTRIBUTION TO JSEC
- 8) \*APPROVAL OF CONTRACT BETWEEN THE GLASGOW POLICE DEPARTMENT AND ZUERCHER TECHNOLOGIES LLC IN THE AMOUNT OF \$8,405.00 FOR THE PUBLIC SAFETY SOFTWARE
- 9) \*RESOLUTION NO. 1999 – A RESOLUTION APPOINTING AN OFFICER OF THE GLASGOW FIRE DEPARTMENT FOLLOWING COMPLETION OF PROBATION – BRIAN AUSTIN
- 10) \*RESOLUTION NO. 2000 – A RESOLUTION RE-APPOINTING SHARON DEWITT TO THE BOARD OF TRUSTEES OF THE GLASGOW TOURISM BUSINESS IMPROVEMENT DISTRICT NO. 0001
- 11) \*RESOLUTION NO. 2001 – A RESOLUTION CALLING FOR BIDS FOR THE SALD OF GLASGOW POLICE DEPARTMENT 2003 FORD CROWN VICTORIA
- 12) \*DISCUSSION AND DECISION ON FARM EQUIPMENT SALES ABANDONMENT OF PUBLIC RIGHT OF WAY ALLEY
- 13) \*DECISION ON IF THE CITY SHOULD OR SHOULD NOT ACQUIRE VALLEY COURT APARTMENTS
- 14) \*DESIGNATE CITY CLERK-TREASURER AMUNDSON AS THE ENVIRONMENTAL CERTIFYING OFFICIAL FOR THE CDBG NON-COMPETITIVE GRANT TO PRODUCE AN ENVIRONMENTAL REVIEW RECORD

- 15) **OLD BUSINESS:**
  - LEVEE SAFETY COMMITTEE REPORT
  - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT
  - RENOVATIONS ON THE T-33 AIRPLANE AT THE MUSEUM
- 16) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 17) **DEPARTMENT HEAD REPORTS**
- 18) **PUBLIC COMMENT**
- 19) **ADJOURN**