CITY OF GLASGOW COUNCIL AGENDA TUESDAY SEPTEMBER 3, 2024 REGULAR COUNCIL MEETING CIVIC CENTER – COUNCIL CHAMBERS

- 1) 5:00 P.M. CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- *CONSENT AGENDA (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR SEPTEMBER 3, 2024 IN THE AMOUNT OF \$204.193.38
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR SEPTEMBER 3, 2024 IN THE AMOUNT OF \$339.37
 - D) MINUTES OF THE AUGUST 19, 2024 REGULAR COUNCIL MEETING
- 5) PUBLIC HEARING ON THE CITY'S LIGHTS, STREETS, AND GARBAGE ASSESSMENTS
- 6) PUBLIC HEARING ON THE CITY OF GLASGOW'S MILL LEVY, PERMISSIVE MEDICAL LEVY, AND FISCAL YEAR 2024-2025 BUDGET
- 7) *RESOLUTION NO. 3173 A RESOLUTION LEVYING BASIC ASSESSMENT FOR COLLECTION AND DISPOSAL OF GARBAGE AND REVOKING RESOLUTION NO. 3138
- 8) *RESOLUTION NO. 3174 A RESOLUTION LEVYING ASSESSMENT OF COSTS OF MAINTENANCE AND ELECTRICAL POWER FOR GLASGOW LIGHTING DISTRICTS NO. 1 THROUGH 29, TO DEFRAY THE COSTS FOR FISCAL YEAR 2024-2025
- 9) *RESOLUTION NO. 3175 A RESOLUTION LEVYING ASSESSMENT OF COSTS
 OF ANNUAL MAINTENANCE FOR THE GLASGOW STREET MAINTENANCE
 DISTRICT TO DEFRAY THE COSTS FOR FISCAL YEAR 2024-2025
- 10) *RESOLUTION NO. 3176 A RESOLUTION OF THE CITY OF GLASGOW CITY COUNCIL TO LEVY ADDITIONAL PERMISSIVE MEDICAL LEVY MILLS FOR EMPLOYER GROUP HEALTH INSURANCE FOR FISCAL YEAR 2024-2025
- 11) *RESOLUTION NO. 3177 A RESOLUTION APPROVING AND ADOPTING THE BUDGET FOR THE CITY OF GLASGOW, MONTANA, FOR THE FISCAL YEAR 2024-2025
- 12) *2ND READING ORDINANCE NO. 986 AN ORDINANCE AMENDING CHAPTER 34 OF THE OFFICIAL CODE OF THE CITY OF GLASGOW (OCCG) REGARDING SNOW REMOVAL WITHIN CITY LIMITS

- 13) *2ND READING ORDINANCE NO. 987 AN ORDINANCE SETTING FORTH THE ESTABLISHMENT, RULES, AND REGULATIONS OF THE CITY OF GLASGOW SKATEPARK
- 14) UNFINISHED BUSINESS:
 -LEVEE SAFETY COMMITTEE REPORT
- 15) COMMITTEE REPORTS PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE
- 16) DEPARTMENT HEAD REPORTS
- 17) MAYOR'S REPORT
- 18) PUBLIC COMMENT
- 19) ADJOURN