

**CITY OF GLASGOW COUNCIL AGENDA
JUNE 3, 2024
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) REGULAR COUNCIL AGENDA**
 - B) PAYMENT OF CLAIMS FOR JUNE 3, 2024 IN THE AMOUNT OF \$521,291.97**
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JUNE 3, 2024 IN THE AMOUNT OF \$3,694.42**
 - D) MINUTES OF THE MAY 20, 2024 REGULAR COUNCIL MEETING**
 - E) RESOLUTION NO. 3167 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE PROPERTY ACQUISITION FUND FOR THE RECEIPT OF MONIES RECEIVED FROM THE SALE OF THE FRANCIS STREET PROPERTY AND EXPENDITURE OF MONIES ON THE DEMOLITION OF SAID PROPERTY**
- 5) *BID OPENING FOR THE CITY OF GLASGOW’S GAS AND DIESEL FOR FISCAL YEAR 2024-2025**
- 6) *BID OPENING FOR THE ANIMAL CONTRACT FOR FISCAL YEAR 2024-2025**
- 7) PUBLIC INPUT MEETING FOR THE SKATE PARK LOCATION IN HOYT PARK**
- 8) *VOTE ON SKATE PARK LOCATION CONTINGENT ON FINAL MOU BETWEEN THE CITY OF GLASGOW AND SIDING 45 APPROVED BY CITY COUNCIL**
- 9) *MIKE MCGRATH FROM THE US FISH AND WILDLIFE SERVICE TO PRESENT TO THE COUNCIL A BAT INVENTORY ACOUSTIC IDENTIFICATION TRAINING**
- 10) *APPROVAL OF APRIL 2024 FINANCIALS**
- 11) *APPROVAL OF PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF GLASGOW AND GREAT WEST ENGINEERING IN THE AMOUNT OF \$60,000.00 FOR THE PRELIMINARY ENGINEERING REPORT FOR WATER SYSTEMS IMPROVEMENT PROJECT (\$40,000.00 WILL BE FUNDED BY A DNRC PLANNING GRANT)**
- 12) *RESOLUTION NO. 3166 – A RESOLUTION TO ADOPT AND ALLOCATE FUNDS FOR AN OUTDOOR FITNESS COURT AS PART OF THE 2025 NATIONAL FITNESS CAMPAIGN**
- 13) *APPROVAL OF THE INDEPENDENT CONTRACTOR AGREEMENT BETWEEN THE CITY OF GLASGOW AND PIONEER COMMUNITY DEVELOPMENT, LLC FOR GRANT WRITING SERVICES FOR FISCAL YEAR 2024-2025**

- 14) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT**
- 15) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND
ORDINANCE**
- 16) **DEPARTMENT HEAD REPORTS**
- 17) **MAYOR’S REPORT**
- 18) **PUBLIC COMMENT**
- 19) **ADJOURN**