

**CITY OF GLASGOW COUNCIL AGENDA  
JULY 6, 2020  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) **5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) **\*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
  - A) **REGULAR COUNCIL AGENDA**
  - B) **PAYMENT OF CLAIMS FOR JULY 6, 2020 IN THE AMOUNT OF \$361,993.02**
  - C) **PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JULY 6, 2020 IN THE AMOUNT OF \$1,690.47**
  - D) **MINUTES OF THE JUNE 15, 2020 REGULAR COUNCIL MEETING**
- 5) **\*APPROVAL OF APRIL AND MAY 2020 FINANCIALS**
- 6) **\*APPROVAL TO HIRE JEWEL ETHERINGTON FOR THE VICTIM WITNESS ADVOCATE POSITION**
- 7) **PERSONNEL COMMITTEE REPORT**
- 8) **\*PERSONNEL COMMITTEE RECOMMENDATION TO APPROVE THE NEW JOB DESCRIPTION FOR THE WATER DEPARTMENT**
- 9) **\*PERSONNEL COMMITTEE RECOMMENDATION TO HIRE A PART-TIME CITY COURT CLERK**
- 10) **\*DISCUSSION/DECISION ON INCLUDING PART-TIME AND SEASONAL EMPLOYEES TO THE WAGE MATRIX AND SCALE**
- 11) **\*WAGE COMPENSATION COMMITTEE RECOMMENDATION OF CHANGES TO THE WAGE MATRIX AND WAGE SCALE FROM JUNE 30, 2020 MEETING**
- 12) **\*APPROVAL OF THE ONE (1) YEAR LEASE AGREEMENT BETWEEN SANDPOINT PROPERTIES AND THE CITY OF GLASGOW FOR THE POLICE DEPARTMENT FROM JULY 1, 2020 THROUGH JUNE 30, 2021 FOR A TOTAL AMOUNT OF \$25,800.00**
- 13) **\*DISCUSSION/DECISION ON CHANGING THE CITY’S EMAILS FROM HOTMAIL TO ANOTHER PROVIDER**
- 14) **\*1<sup>ST</sup> READING OF ORDINANCE NO. 968 – AN ORDINANCE AMENDING NO. 936 TO DEFINE NUISANCE WEEDS, WEEDS DEEMED A PUBLIC NUISANCE, DUTIES OF PUBLIC WORKS DIRECTOR, NOTICE PROCEDURE, TO PROVIDE A PENALTY FOR FAILURE TO COMPLY, AND COST OF REMOVAL THEREBY AMENDING SEC. 10-20 THROUGH 10-26 OF THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA**

- 15) **MAYOR'S REPORT**
- 16) **UNFINISHED BUSINESS:**
  - LEVEE SAFETY COMMITTEE REPORT
  - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT
- 17) **COMMITTEE REPORTS –WATER, CEMETERY, GRANT, AND ORDINANCE**
- 18) **DEPARTMENT HEAD REPORTS**
- 19) **PUBLIC COMMENT**
- 20) **ADJOURN**